

Website: <https://ILoveAllah.net>

## Recordings:

<https://www.youtube.com/watch?v=Cqgp878cH5M&t=519s>

<https://www.youtube.com/watch?v=nX4cDaMy7Bw&t=5512s>

<https://www.youtube.com/watch?v=osCvLMoNmbA&t=1466s>

<https://www.facebook.com/iloveallahalone.net/videos/1396286917223943/>

<https://www.facebook.com/iloveallahalone.net/videos/2673096459623824/>

<https://www.facebook.com/iloveallahalone.net/videos/206212910568028/>

ان الحمد لله نحمده و نستعينه و نستغفره و نعود بالله من شرور أنفسنا و من سيئات أعمالنا , و من يهده الله فلا مضل له و من يضل فلا هادي له , و أشهد أن لا اله الا الله وحده لا شريك له , و أشهد أن محمدا عبده و رسوله صلى الله عليه و على آله و أصحابه و من تبعهم بإحسان إلى يوم الدين ة سلم تسليما كثيرا , أما بعد

فإن خير الكلام كلام الله وخير الهدي هدي محمد صلى الله عليه وسلم وعلى آله وسلم وإن شر الأمور محدثاتها وكل محدثة بدعة وكل بدعة ضلالة وكل ضلالة في النار .

[بأيها الذين ءامنوا اتقوا الله حق تقاته ولا تموتن إلا وأنتم مسلمون] *Allāh* (□) says:

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[بأيها الناس اتقوا ربكم الذي خلقكم من نفس واحدة وخلق منها زوجها وبث منهما رجالاً كثيراً ونساءً واتقوا الله الذي تساءلون به والأرحام إن الله كان عليكم رقيباً]

1. Life is driven by 2 things:
  - a. Wishes we wish to grant
  - b. Problems we wish to solve
2. Wishes
  - a. Who does not have wishes in his life?
  - b. Who does not have problems?
3. Aladdin
  - a. The imagination of people led them to something that will fulfill their wishes. However, even their imaginations were limited.
  - b. What they did not know that we have a better from their fake genie. We have the unlimited wishes.

Allah SWT said in the closest translation: **“وَقَالَ رَبُّكُمْ ادْعُونِي أَسْتَجِبْ لَكُمْ”**  
 وقد بشر سبحانه وتعالى عباده بسلطانه لطيفه وعظيم جوده وكرمه باستجابته لدعائهم،  
 وسماعه لطلبهم، فقال: **“وَقَالَ رَبُّكُمْ ادْعُونِي أَسْتَجِبْ لَكُمْ إِنَّ الَّذِينَ يَسْتَكْبِرُونَ عَنْ عِبَادَتِي  
 سَيَدْخُلُونَ جَهَنَّمَ دَاخِرِينَ (60) (غافر).**

“And your Lord says: "Call on Me; I will answer your (Prayer): "

- i. Who is promising you?

يَا رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْكَ وَسَلَّمَ أَقْرَبُ رَبُّنَا فَنُتَاجِيهِ أَمْ بَعِيدٌ فَنُتَادِيهِ؟ فَسَكَتَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَأَنْزَلَ اللَّهُ " وَإِذَا سَأَلَكَ عِبَادِي عَنِّي فَإِنِّي قَرِيبٌ أُجِيبُ دَعْوَةَ الدَّاعِ إِذَا دَعَانِ فَلْيَسْتَجِيبُوا لِي وَلْيُؤْمِنُوا بِي

**وَإِذَا سَأَلَكَ عِبَادِي عَنِّي فَإِنِّي قَرِيبٌ أُجِيبُ دَعْوَةَ الدَّاعِ إِذَا دَعَانِ فَلْيَسْتَجِيبُوا لِي وَلْيُؤْمِنُوا بِي لَعَلَّهُمْ يَرْشُدُونَ**

When My servants ask thee concerning Me, I am indeed close (to them): I listen to the prayer of every suppliant when he call on Me: let them also, with a will, listen to My call, and believe in Me: that they may walk in the right way.

**Who is going to help us but Allah?**

**Have you ever seen a poor man asking another poor man for money?**

**According to the Hadith Kodosy:**

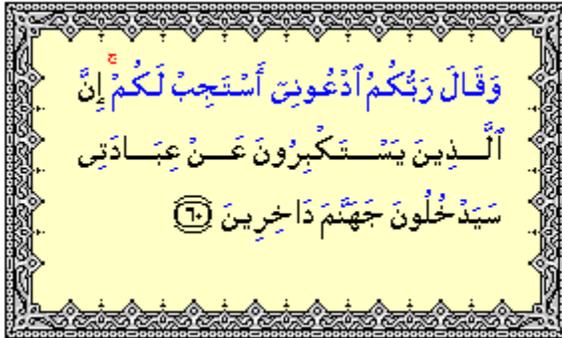
**Allah (s) said: You are all lost except those I guided. So ask me guidance and I will guide you. You are all naked except those I gave cloth.**

**If the whole world asked Allah (S) on the same time and he granted every one's wish, this will not decrease Allah's kingdom at all.**

## Why to make supplication (Doaa):

### 1. الدعاء هو العبادة

"Du'aa<sup>1</sup> is the worship."



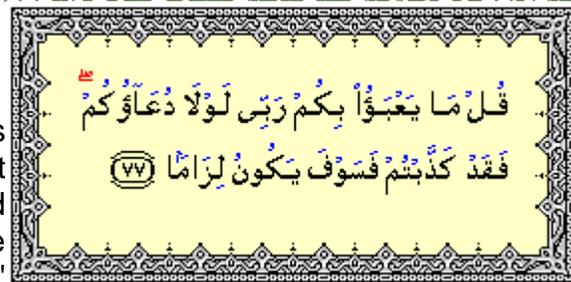
[60] And your Lord says: "Call on Me; I will answer your (Prayer): but those who are too arrogant to serve Me will surely find themselves in Hell, in humiliation!"

**Replaced the word Doaa With Serving (عبادة)**

بل حذر سبحانه عباده من نسيان الدعاء، وترك التضرع، والإعراض عن الالتجاء الى الله، فقال: **قُلْ مَا يَعْجَبُ** **بِكُمْ رَبِّي، لَوْلَا دُعَاؤُكُمْ فَقَدْ كَذَّبْتُمْ فَسَوْفَ يَكُونُ لِآمَانًا ۗ 77** (الفرقان).

**Allah (s) cares about us because of our Doaa**

**77]** Say (to the Rejecters): "My Lord is not uneasy because of you if ye call not on Him: but ye have indeed rejected (Him), and soon will come the inevitable (punishment)!"



### 3. أفضل العبادة الدعاء

الراوي: عبدالله بن عباس و أبو الدرداء و أبو هريرة - خلاصة الدرجة: صحيح - المحدث: الألباني - المصدر:

## The best of the worship is the Doaa.

### 4. Examples:

#### 1. Nooh when he asked Allah 3 words:

[10] Then he called on his Lord: "I am one overcome: do Thou then help (me)!"

[11] So We opened the gates of heaven, with water pouring forth.

[12] And We caused the earth to gush forth with springs. So the waters met (and rose) to the extent decreed.

[13] But We bore him on an (Ark) made of broad planks and caulked with palm-fibre:

[14] She floats under Our eyes (and care): a recompense to one who had been rejected (with scorn)!

[15] And We have left this as a Sign (for all time): then is there any that will receive admonition?

فَدَعَا رَبَّهُ أَنِّي مَغْلُوبٌ فَانْتَصِرْ ﴿١٠﴾  
فَفَتَحْنَا أَبْوَابَ السَّمَاءِ بِمَاءٍ مُّثَمَرٍ ﴿١١﴾  
وَفَجَّرْنَا الْأَرْضَ عُيُونًا فَالْتَقَى الْمَاءُ  
عَلَىٰ أَمْرٍ قَدْ قُدِرَ ﴿١٢﴾ وَحَمَلْنَاهُ عَلَىٰ  
ذَاتِ الْأَوْجِ وَدُسْرٍ ﴿١٣﴾ تَجْرِي بِأَعْيُنِنَا  
جَزَاءً لِّمَن كَانَ كُفِرَ ﴿١٤﴾ وَلَقَدْ  
تَرَكْنَاهَا آيَةً فَهَلْ مِنْ مُّذَكِّرٍ ﴿١٥﴾  
فَكَيْفَ كَانَ عَذَابِي وَنُذُرٍ ﴿١٦﴾ وَلَقَدْ

#### 2. Zakaria

[3] Behold! he cried to his Lord in secret,

[4] Praying: "O my Lord! infirm indeed are my bones, and the hair of my head doth glisten with grey: but never am I unblest, O my Lord, in my prayer to Thee!

[5] "Now I fear (what) my relatives (and colleagues) (will do) after me: but my wife is barren: so give me an heir as from Thyself,

[6] "(One that) will (truly) represent me, and represent the posterity of Ya'qub; and make him, O my Lord! one with whom Thou art well pleased!"

[7] (His prayer was answered): "O

إِذ نَادَىٰ رَبَّهُ يَدَآءٍ خَفِيًّا ﴿٣﴾ قَالَ رَبِّ  
إِنِّي وَهَنَ الْعَظْمُ مِنِّي وَاسْتَعَلَ الرَّأْسُ  
شَيْبًا وَلَمْ أَكُنْ بِدُعَائِكَ رَبِّ شَقِيًّا ﴿٤﴾  
وَإِنِّي خِفْتُ الْمَوَالِيَ مِنْ وَرَائِي وَكَانَتِ  
أَمْرَأَتِي عَاقِرًا فَهَبْ لِي مِنْ لَدُنْكَ  
وَلِيًّا ﴿٥﴾ يَرِثُنِي وَيَرِثْ مِنْ آلِ  
يَعْقُوبَ وَاجْعَلْهُ رَبِّ رَضِيًّا ﴿٦﴾  
يَزَكَّرِيًّا إِنَّا نَبِّشُرُكَ بِغُلَامٍ أَسْمُهُ

Zakariya We give thee good news of a son: his name shall be Yahya: on none by that name have We conferred distinction before."

### 3. Soliman:

**[35]** He said: "O my Lord! forgive me, and grant me a Kingdom which, (it may be), suits not another after me: for Thou are the Grantor of Bounties (without measure).

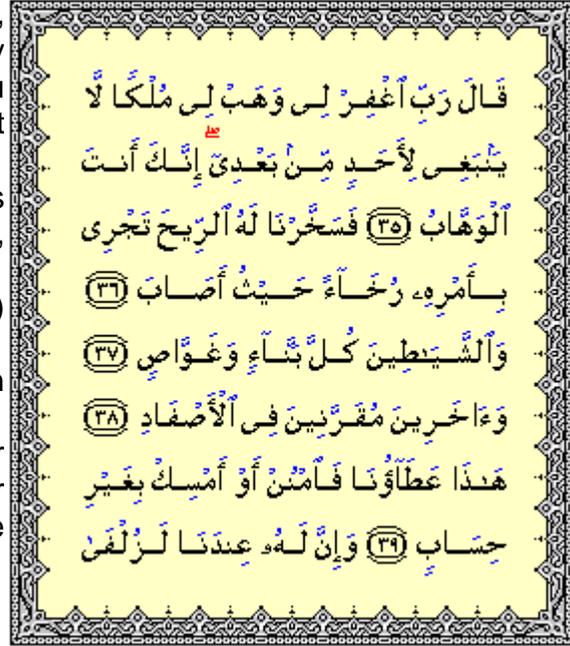
**[36]** Then We subjected the Wind to his power, to flow gently to his order, whithersoever he willed,

**[37]** As also the evil ones, (including) every kind of builder and diver,

**[38]** As also others bound together in fetters.

**[39]** "Such are Our Bounties: whether thou bestow them (on others) or withhold them, no account will be asked."

**[40]** And he enjoyed, indeed, a Near Approach to Us, and a beautiful Place of (final) Return.



4. Ibrahim
5. Aioub

**[83]** And (remember) Ayyub, when he cried to his Lord, "Truly distress has seized me, But Thou art the Most Merciful of those that are Merciful."

**[84]** So We listened to him: We removed the distress that was on him, and We restored his people to him, and doubled their number, as a Grace from Ourselves, and a thing for commemoration, for all who serve Us.



6. I know some one who did not have Kids for years and because of one supplication to Allah in night of Kadr Allah gave him a sun after years
7. Microsoft developer.

### 3. How to get your supplications answered

إن الله قال : من عادى لي وليا فقد آذنته بالحرب ،

"Allah said, 'I will declare war against him who shows hostility to a pious worshipper of Mine.

وما تقرب إلي عبدي بشيء أحب إلي مما افترضت عليه ،

And the most beloved things with which My slave comes nearer to Me, is what I have enjoined upon him; (The obligations)

- i. 5 Prayers on time daily (Preferably in the mosque)
- ii. Fast Ramadan
- iii. Zakat
- iv. Lowering the gazes

وما يزال عبدي يتقرب إلي بالنوافل حتى أحبه ،

and My slave keeps on coming closer to Me through performing Nawafil (praying or doing extra deeds besides what is obligatory) till I love him,

- v. Pray:
  1. 12 raka3ah sonnah (2, 6, 2, 2)
  2. Extras are (2 before Zuhur, 4 before Asr, 2 before Maghrib, 2 before Ishaa, Kiam (8 or 20), Wetr 3)
- vi. Fast:
  1. Mondays and Thursdays
  2. 13, 14, and 15 of each month
  3. Arafah, 3ashoraa...
- vii. Charity
- viii. Quran
- ix. Follow Sonnan
  1. Sleep on Wodou
  2. Swak

فإذا أحببته : كنت سمعه الذي يسمع به ، وبصره الذي يبصر به ، ويده التي يبطش بها ، ورجله التي يمشي بها ، وإن سألني لأعطينه ، ولئن استعادني لأعيدنه ،

so I become his sense of hearing with which he hears, and

his sense of sight with which he sees, and his hand with which he grips, and his leg with which he walks; and ***if he asks Me, I will give him, and if he asks My protection (Refuge), I will protect him; (i.e. give him My Refuge)***

### **Best times for Doaa:**

*The last third of the night when Allah (s) comes down on the nearest Heaven to us saying: "Is there anyone to invoke Me, so that I may respond to invocation? Is there anyone to ask Me, so that I may grant him his request? Is there anyone seeking My forgiveness, so that I may forgive him?"*

ينزل ربنا تبارك وتعالى كل ليلة إلى السماء الدنيا ، حين يبقى ثلث الليل الآخر ، يقول : من يدعوني فأستجيب له ، من يسألني فأعطيه ، من يستغفري فأغفر له

## **1. Friday:**

On Friday after 'Asr

-في الجمعة ساعة ، لا يوافقها مسلم قائم يصلي ، يسأل الله خيرا إلا أعطاه . وقال بيده ، ووضع أناملته على بطن الوسطى والخنصر ، قلنا : يزهدا .  
راوي: أبو هريرة - خلاصة الدرجة: صحيح - المحدث: البخاري - المصدر: الجامع الصحيح - الصفحة أو الرقم :

Narrated Abu Huraira:

Allah's Apostle (p.b.u.h) talked about **Friday** and said, "There is an **hour** (opportune time) on **Friday** and if a Muslim gets it while praying and asks something from Allah, then Allah will definitely meet his demand." And he (the Prophet) pointed out the shortness of that time with his hands.

1. After Fajr and before sunrise
2. Before Friday pray
3. ***During the Khotbah (that is why the imam makes doaa)***
4. ***The last hour before Maghrib where Adam was created.***

The Messenger (may Allah praise him) said:

**"Friday has twelve periods. Among them is a period when no Muslim asks Allah for anything but He grants it to him. Search for that period late after 'Asr."** [Sahih al-Jami' 8402]

### ***5. Prostration: While Making Sujood***

The Prophet (may Allah praise him) said:

**"The slave is closest to his Lord while in *sujood*, so ask Allah in that time."**

- 158809 **أقرب ما يكون العبد من ربه وهو ساجد . فأكثرُوا الدعاء**

الراوي: أبو هريرة - خلاصة الدرجة: صحيح - المحدث: مسلم - المصدر: المسند الصحيح - الصفحة أو الرقم: 482 :

Book 4, Number 0979:

Abu Huraira reported: The Messenger of Allah (may peace be upon him) said: The nearest a **servant** comes to his **Lord** is when he is prostrating himself, so make supplication (in this state).

### ***6. At the time of athaan and between it and the iqamah***

لا يرد الدعاء بين الأذان والإقامة

الراوي: أنس بن مالك - خلاصة الدرجة: صحيح - المحدث: الألباني - المصدر: صحيح أبي داود - الصفحة أو الرقم:

The Messenger (may Allah praise him) said:

**"A du'a between *athaan* and the *iqamah* is not refused, so supplicate during that time."** [Ibn Khuzaymah, Ibn Hibban]

The Messenger (may Allah praise him) said:

**"Two kinds of du'a are not rejected - or rarely are they rejected - du'a at the time of the call for prayer, and du'a at the time of fighting when the warriors are on the battlefield."** [Abu Dawud]

7. When it is raining

The Messenger (may Allah praise him) said:

"Two kinds of du'a are not rejected: du'a at the time of the call for prayer, and du'a during rain." [Abu Dawud]

## **8. Arafah**

## **9. All mosques**

## **10. When finishing the Quran**

11. After Tawbah and good deeds

12. 5) A parents du'a for his child, while fasting and while traveling

The Messenger (may Allah praise him) said:

"Three types of du'a are undoubtedly granted: a parent's du'a for his children, du'a of a fasting person, and du'a of the traveler." [Abu Dawud]

## **13. 6) While Making Sujood**

The Prophet (may Allah praise him) said:

"The slave is closest to his Lord while in *sujood*, so ask Allah in that time."

## **14. 7) Laylat'ul-Qadr**

Aisha asked the Prophet (may Allah praise him) "What should I say on *Laylat'il-Qadr*?" And he replied,

"O Allah, indeed you are oft-forgiving, and love to forgive – so forgive me."

## **15. Making du'a for others**

The Prophet, (may Allah praise him) said:

"Whenever you make a supplication for another believer and he is not present, an angel will say 'and same to you.'"

Abdallah ibn 'Amr ibn al-'As reported that the Prophet (may Allah praise him) said:

"The supplication that gets the quickest answer is the one made by one Muslim for another in his absence." (Abu Daw'ud and Tirmidhi)

# **Conditions of Du'aa (supplication)**

### 1. *Yaqeen (Certainty) and not being hasty*

The person should be certain that their *du'a* will be answered. The Prophet (may Allah praise him) said:

**“Ask Allah with certainty that He will answer your prayers, and know that Allah will not accept the supplication from an absent heart.”** (at-Tirmidhi)

The Prophet (may Allah praise him) said:

**“When you ask Allah, ask with confidence.”**

**“None of you should say, 'O Allah, forgive me if You wish, (or) O Allah, have mercy on me if you wish.' Rather you should be firm in your request, for (Allah does whatever He wishes) and no one can force Him to do otherwise.”**

### 2. *Not consuming the Haraam (unlawful)*

### 3. *الخشوع*

### 4.

## Manners of Du'aa (supplication)

### 1. *Praising Allah at the beginning of the du'a and asking Allah to praise His Prophet at the end of it.*

**“When you pray, praise Allah, ask Allah to exalt my mention, then ask Allah.”**

### 2. *Repenting to Allah*

The person should repent for all of their sins and sincerely beg for Allah's forgiveness.

**3. *Aske Allah by His Greatest Name.*** When one asks Him by this name, He gives, what one desires, and when supplicated by this name He answers.

### 4. *Raising the hands*

5. Asking Allah three times
6. Asking in secret and supplicating in neither a loud nor low voice
7. Tahaarah It is *preferred* to have wudhu when making du'a
8. Facing the Qiblah It is more honorable to face the Qiblah when making du'a if possible. The Prophet (may Allah praise him) went out and prayed for rain and faced the Qiblah
9. To ask Allah by His names and attributes
10. Doing good deeds and asking Allah by one's good deeds
- 11.

رفع اليدين جندوا التماسك بين عا وبسطهما مكشوفتان الى السماء، بسط التذلل والتمسكن والاستجداء، ثم مسح  
عن ابن عباس رضي الله عنه ما أن النبي صلى الله عليه وسلم قال: ﴿سلوا الله ببطون أكفكم، ولا تسألوه بظهورها

- 54002 سلوا الله ببطون أكفكم و لا تسألوه بظهورها

الراوي: أبو بكره نفع بن الحارث - خلاصة الدرجة: صحيح - المحدث: الألباني - المصدر: صحيح الجامع - الصفحة  
أو الرقم 3634 :

Malik b. Yassar reported that the Prophet (may Allah praise him) said:

**"Supplicate Allah while your palms are open and do not supplicate Him  
with their backs upwards."**

وعن أنس رضي الله عنه قال: ﴿كان رسول الله صلى الله عليه وسلم يرفع يديه حتى يرى بياض إبطيه في الدعاء﴾. رواه مسلم.  
للعمر بن عيسى رضي الله عنه قال: كان رسول الله صلى الله عليه وسلم إذا رفع يديه في الدعاء لم يحطهما حتى يمسح بهما وجهه﴾ رواه

Salman narrated from the Prophet (may Allah praise him):

**"Surely Allah is *Hayyee*, and He loves to conceal the shortcomings of His  
slaves. If His slave raises his hands, He does not let him go empty handed."**

Malik b. Yassar reported that the Prophet (may Allah praise him) said:

**"Supplicate Allah while your palms are open and do not supplicate Him  
with their backs upwards."**

Ibn 'Abbas is reported as saying, "**When asking for something from Allah, you should raise your hands opposite to your shoulders; when asking for forgiveness you should point with one finger; and when making an earnest supplication you should spread out both your hands.**" (Abu Dawud)